



THE HIGHWAY.

"And a highway shall be there and a way and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those, the wayfaring men, though fools shall not err therein. Isa. 35 8.

We have a people in the world to day who claims that they are upon the high way of Holyness, we have not found in the word of God any where that the Highway of Holyness is spoken of.

God never said or done any thing having no design in it, And so we must say that God had a purpose in what ever He said. And when He said, **"AND A HIGHWAY SHALL BE THERE AND A WAY."**

Then in the Great Mission Work of Christ, here on earth, there had to be a consideration, or preparation, made or left for the Jews. This was the first part of Christ's work on earth to blind their eyes by parables that they should not see him, at His first coming. And for to place them in darkness and then leave them there without one ray of hope, would be an injustice, And this, God could not be guilty of. Therefore there would have to be a Highway prepared for them, And for this reason, God said, Son of, man appoint thee two ways, two, means more than one. For this reason God said.

"Also, thou Son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land; and choose thou a place, choose it at the head of the way to the city, Ezek. 21-19

Yes a Highway, and a Way which constitutes the two ways the Highway and the Way. And in this Article, we shall consider the Highway which we shall prove to be the law: and for this reason Christ blinded, by parables, the eyes of the Jews, and left

them under the Mosaical law: As He says,

"And there shall be a highway for the remnant of his people which shall be left from Assyria like as it was to Israel in the day that he came up out of the land of Egypt, Isaiah 11. 16

This Highway, was to be like as it was, when at the hand of Moses, He led the children of Israel out from the land of Egypt, that is, they come out under the law of Moses at the commands of God—Then we can plainly see what God says the Highway is, the Highway like as it was in Moses' time. For He says, that He will set His hand the second time in the earth, (See Isaiah 11-11)

He is going to set his hand the second time in the earth, and for the recovery of the remnant of his people. Again in speaking of this Highway, He says:

In that day shall there be a highway out of Egypt to Assyria and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. Isaiah 19-23

Yes a Highway. -As He repeats again. "Go through, go through the gates: prepare ye the way of the people: cast up cast up the highway: gather out the stones, lift up a standard for the people," (Isaiah 62-10.)

His two Ways is expressed in this scripture, again. The Way and the Highway, But we quote you this one more in behalf of Highway.

"Set thee waymarks make the high heaps: set thine heart toward the highway, even the way which thou wentest, turn again O virgin of Israel, turn again to these thy cities. Jer. 31 21

Now this leaves you without a doubt in regard to the Mosaical law being the "Highway." Christ is "The Way" and this we

shall prove in the further progress of our work.

What a difference there is in the word, and what man says: man says there is but one way for the Jews and the gentiles, while God says, "Son of man appoint thee two ways," and says there shall be a Highway there and a Way. If there was not two ways, the following scripture would place God in a very peculiar position, for He says through Paul,

"As concerning the gospel, they are enemies for your sakes: but as touching the election they are beloved for the father's sake." (Rom. 11-28)

We repeat that this scripture would place God in a very peculiar position if He did not prepare two ways. For in the commission given unto his apostles, He commanded them to preach his gospel, and whosoever believed should be saved, and whosoever believed not, should be condemned. For to condemn a people for not believing, and place them before hand so that they could not believe is too preposterous to think of.

Now such has to be the reasoning under the one man theory, and under the one way. But we must say that the Highway is spoken of in the New Testament, just as much so, as it is in the old. For God must make a provision, for the people that He blinded through Christ by parables. Wherefore Christ chosen the twelve apostles, and committed unto Peter the gospel of circumcision, and Paul the gospel of uncircumcision. Please read.

"But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

Continued to Page 5.